

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER



पाठ्यक्रम  
**SYLLABUS**

SCHEME OF EXAMINATION AND COURSES OF STUDY

**FACULTY OF ARTS & SOCIAL SCIENCE**

**M.A. Philosophy (Previous)**  
**(w.e.f. 2015-16)**

**M.A. Philosophy (Final)**  
**(w.e.f. 2016-17)**

महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर

## NOTICE

1. Change in Statutes/Ordinances/Rules/Regulations Syllabus and Books may, from time to time, be made by amendment or remaking, and a candidate shall, except in so far as the University determines otherwise comply with any change that applies to years he has not completed at the time of change. The decision taken by the Academic Council shall be final.

## सूचना

1. समय-समय पर संशोधन या पुनः निर्माण कर परिनियमों/अध्यादेशों/नियमों / विनियमों / पाठ्यक्रमों व पुस्तकों में परिवर्तन किया जा सकता है, तथा किसी भी परिवर्तन को छात्र को मानना होगा बशर्ते कि विश्वविद्यालय ने अन्यथा प्रकार से उनको छूट न दी हो और छात्र ने उस परिवर्तन के पूर्व वर्ष पाठ्यक्रम को पूरा न किया हो। विद्या परिषद द्वारा लिये गये निर्णय अन्तिम होंगे।

## MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER M.A. PHILOSOPHY

### SCHEME OF EXAMINATION

- |                                                      |                 |           |
|------------------------------------------------------|-----------------|-----------|
| Each Theory paper                                    | 3 Hrs. duration | 100 Marks |
| Dissertation/Thesis/Survey Report/Field work. if any |                 | 100 Marks |
1. The number of paper and the maximum marks for each paper practical shall be shown in the syllabus for the subject concerned. It will be necessary for a candidate to pass in the theory part as well as in the practice at part (wherever prescribed) of a subject/Paper separately.
  2. A candidate for a pass at each of the previous and the Final Examination shall be required to obtain (i) at least 36% marks in the aggregate of all the paper prescribed for the examination and (ii) at least 36% marks in practical (s) wherever prescribed the examination, provided that if a candidate fails to secure at least 25% marks in each individual paperwork, wherever prescribed, he shall be deemed to have failed at the examination not with standing his having obtained the minimum percentage of marks required in the aggregate for that examination. No division will be awarded at the previous Examination; Division shall be awarded at the end of the Final Examination on the combined marks obtained at the previous and the Final Examination taken together, as noted below:

First Division	60%	of the aggregate marks taken together
Second Division	48%	of the Previous Final Examination.

All the rest will be declared to have passed the examinations.
  3. If the candidate clears any paper(s) Practical(s)/ Dissertation Prescribed at the Previous and/or final examination after continuous period of three years, then for the purpose of working out his division the minimum pass marks only viz 25% (36% in the case of practical) shall be taken into account in respect of such paper(s) Practical(s) Dissertation are cleared after the expiry of the aforesaid period of three year, provided that in case where a candidate require more than 25% marks in order to reach the minimum aggregate as many marks out of those actually secured by him will be taken into account as would enable him to make the deficiency in the requisite minimum aggregate.
  4. The Thesis/Dissertation! Survey Report! Field Work shall be typed & written tad submitted in triplicate so as to reach the office of the Registrar at least 3 weeks before the commencement of the theory examination only such candidates shall be permitted to offer dissertation/ Fields work/ Survey Report/ Thesis (if provided in the scheme of examination) in lieu of a paper as have secured at least 55% marks in the aggregate of all scheme, irrespective of the no. of papers in which a candidate actually appeared at the examination.
- N.B. (i) Non- Collegiate candidates are not eligible to offer dissertation as per provision of 170-A.

### M.A. Previous

- |                                     |                                          |
|-------------------------------------|------------------------------------------|
| Paper I - Indian Philosophy         | Paper II - History of western Philosophy |
| Paper III- Logic - Indian & Western | Paper IV - Ethics - Indian & Western     |

### M.A. Final

- Paper V - Approaches of Western Philosophy (compulsory)  
Optional Paper VI, VII, VIII : The candidate will be required to select three

optional papers out of the following list of papers :

- (1) Advait vedant and It's comparative study with vaishnav vedant  
 (2) Philosophy of religion (3) Gandhian Philosophy  
 (4) Advance Ethics (5) Jainism (6) Buddhism  
 (7) Philosophy of History (8) Philosophy of Language – Indian  
 (9) Hermeneutics

Paper IX – A Political Philosophy

Or IX – B Problems of Philosophy : A course on applied philosophy

M.A. Previous Philosophy

Paper I – Indian Philosophy

(Metaphysical and Epistemological problems)

3 hrs Duration

100 Marks

Note :- This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit.

Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)

Part-B contains 5 question. All questions are compulsory. Every question carries

5 marks and the word limit of each question is of 100 words. (Total 25 marks)

Part-C contains three questions with one internal choice. Every question has

15 marks and the word limit of each question is of 400 words (Total- 45 Marks)

There should be one question from each unit in Part-C

#### UNIT-I

Problem of Reality, Problem of Meaning, Problem of universal.

#### UNIT-II

Problem of Self, Moksha and its relations to action, The problem of causality.

#### UNIT-III

Nature of knowledge. Nature of Prama & Aprama. Paramanyavada.

Details of Problems :

#### 1. Problem of Reality :

1) The criteria to distinguish between the real and the unreal.

2) Theory of reality according to :

(a) Charvaka (b) Sankhya-Yoga-Purush, Prakriti and their relationship, the nature of creation. (c) Nyaya, Vaisesika - Seven categories. (d) Jainism - Nature and kind of Dravya (e) Buddhism : Kshanikvad, Pratityasamutpad

(1) Vijnanavada – Vasubandhu (2) Sunyavada – Nagarjuna.

(f) Samkara – Brahman, Maya, Jiva Jagat. (g) Ramanuja – Brahman Jagat, Jiva.

#### 2. Causation :

(1) The problem of Causation. (2) Nature of cause and its different kinds

(3) Explanation and critical estimate of the positions of Nyaya, Buddhism, Sankhya and Samkara.

#### 3. Problem of Self

(1) Nature of the problem

(2) Proofs for the existence of the self and their evaluation :

(a) Responsibility argument. (b) Personal identity argument.

(c) Substratum argument. (d) Moral argument.

(e) Presuppositional argument.

3) Self:

- (a) One or many. (b) Atomic, all pervasive and dimensional.  
 (c) As knower, enjoyer, doer. (d) Empirical and transcendental self.

#### 4. Moksha and its relation to action

(1) The problem.

(2) The nature and cause of bondage.

(3) Moksha as summum bonum, hierarchy of values and its criteria.

(4) Nature of Moksha according to Nyaya, Vaisesika. Samkhya, Yoga, Jainism, Buddhism, Samkara, Ramanuja

(5) Path of Moksha according to above and the Janana – Karma controversy.

(6) Doctrine of Karma and its relevance to the problem of liberation

#### 5. The problem of meaning :

(1) Nyaya and Mimamsa theory of the meaning of a word – universal or particular or both.

(2) Meaning – Natural, conventional or Divine.

(3) Anvitabhidhauvada and Abhinitanvayavada

#### 6. The Problem of Universal

(1) Ontological status of the universal, Nyaya, Jainism, Buddhism.

(2) Knowledge of the universal. (3) Apoha theory of the Buddhism.

#### 7. Prama and Aprama:

(1) The nature of the problem.

(2) Definition and criteria of parma according to Mimamsa, Nyaya, Buddhism and Advaita – Vedanta.

(3) Kinds of Aprama

(4) Theories of error.

#### 8. Pramanyavada :

The theories of Nyaya and Mimamsa

#### 9. Nature of knowledge :

(1) Knowledge as quality of the self : Nyaya, Jainism and Ramanuja.

(2) Knowledge as the activity of the self : Kumarila Mimamsa.

(3) Samkara : Theory of knowledge as pure consciousness.

(4) Nature and status of knowledge according to Buddhism.

(5) The Empirical and the transcendental knowledge.

#### Recommended Books :

1. Madhabacharya : Sarva Darshan Sangrah. Chowkhamba Vidya Bhawan Varanasi. 1964
2. S. Radhakrishnan : Indian Philosophy Vol-1,2
3. D.M. Datta : Six ways of knowing
4. G.P. Bhatta : Epistemology of Bhatta School of Purva Mimamsa.
5. K.D. Bhattacharya : Recent Indian Philosophy
6. K. H. Potter : Presuppositions of Indian Philosophies
7. M. Hiriyanna : Indian Philosophical Studies
8. M. Hiriyanna : Outlines of Indian Philosophy
9. Ninian Smart : Doctrine and arguments in Indian Philosophy
10. R.C. Pandey : The problem of meaning in Indian Philosophy
11. R. C. Chatterji : Nyaya theory of knowledge.
12. S. K. Kunhan Raja : Fundamental problems of Indian Philosophy
13. Nand Kishor Sharma : भारतीय दार्शनिक समस्याएं (राजस्थान हिन्दी ग्रन्थ अकादमी, जयपुर)
14. महेश भारतीय : भारतीय दार्शनिक समस्याएं

प्रकाशन—इण्डोविजन प्राइवेट लिमिटेड, गाजियाबाद

15. R.R. Dravid : Problem of Universal in Indian Philosophy  
 16. Mahesh Chandra Bhartiya : Causation in Indian Philosophy  
 17. अशोक कुमार लाड : भारतीय दर्शन में मोक्ष की अवधारणा

**Paper II – History of Western Philosophy**

3 hrs Duration

100 Marks

**Note :-** This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)  
 Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks)  
 Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks)  
 There should be one question from each unit in Part-C

**UNIT-I**

Plato, Aristotle, Descartes, Spinoza

**UNIT-II**

Leibnitz, Locke, Berkeley, Hume.

**UNIT-III**

Kant, Hegel, Schopenhauer, Nietzsche.

**Books Recommended :**

1. D.J.O. Connor (Ed.) : A Critical history of western philosophy
2. F. Copleston S. J. : A History of Philosophy
3. Frank Thilly : A History of Philosophy
4. W.T. Stace : A critical History of Greek Philosophy
5. Daya Krishna (Ed.) : Paschatya Darshan Vol. I & II
6. Paul Edward : Encyclopedia of Philosophy

**Paper III – Logic- Indian and Western**

3 hrs Duration

100 Marks

**Note :-** This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)  
 Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks)  
 Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks)  
 There should be one question from each unit in Part-C

**UNIT-I**

1. Definition and constituents of anumana in old Nyaya, Navya Nyaya, Buddhism and Jainism.
2. Process and types of Anumana in Nyaya, Buddhist and Jain Philosophy.
3. Definition of hetu according to Nyaya, Buddhism and Jainism. Types of Hetvabhāsa.
4. Definition of Vyapti and the method ascertainment of vyapti relation in Indian logic.

**Books Recommended :**

- |                        |   |                           |
|------------------------|---|---------------------------|
| 1. Dharmkirti          | : | Nyaya Bindu (धर्म कीर्ति) |
| 2. Anantvirya          | : | Prameya Ratnamalu         |
| 3. Mahindra Kumar Jain | : | Jain Darshan              |
| 4. Kishav Misra        | : | Tarkabhara                |

**UNIT-II**

Chapter 1, 2, 3

**UNIT-III**

Chapter 4, 9, 10

**Book Prescribed for unit II & III**

P. Suppes - Introduction to logic (Patrick Suppes)

**Note :** At least 1/3 of the questions shall be practical to test the students in the symbolization and working out proofs in unit II & III

**Paper IV – Ethics  
Indian and Western**

3 hrs Duration

100 Marks

**Note :-** This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)  
 Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks)  
 Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks)  
 There should be one question from each unit in Part-C

**UNIT-I : Indian Ethics**

1. Prescription of Indian Ethics and its psychological-, social and spiritual aspects.
2. "Sanyasa and Karmayoga" (Chapter II, text "Geeta Rahasya" by Balgangadhar Tilak)
3. "Dharma - Vishva ke dharak evam Niyamak tattva ke rupe main" (Chapter II 7.2.1 text "Bhartiya Nitimimansa" (Ed.) Dr. Rajveer Singh, Dimple Prakashan, Jaipur)
4. Inculcating a general dharma, Forgiveness or moral command, wronging, refturing and rejoining social relationship. (Chapter 7, text "Varnadharm Nishkam Karma and Practical morality")

**UNIT-II : Western Ethics**

Butler, Hume, Kant, Sidgwick

**Prescribed Book :**

Broad C.D. : Five types of Ethical Theories

**UNIT-III : Metaethics**

Content of Morals, Prescriptivism, Intuitionism, Naturalism.

**Prescribed Book :-**

Warnock : Contemporary Moral philosophy.

**Reference Books :**

- (1) भारतीय नीतिशास्त्र : डॉ. दिवाकर पाठक बिहार हिन्दी ग्रन्थ अकादमी
- (2) नीतिशास्त्र : सिद्धान्त और व्यवहार : नित्यानन्द मिश्र, मोतीलाल बनारसीदास
- (3) A conceptualanalytic study of classical indian philosophy of marals.

(PHISPC Vol. -XII, Part.I), Rajendra Prasad pub-centre for studies in civilization, human resource ministry, Government of India.  
Printed by concept publishing company Delhi.

**M.A. Final**

There are five papers in all : Paper – V and IX are compulsory and paper VI, VII and VIII are optional. The candidate will be required to select three optional papers out of the following list of papers.

1. Advaita vedant and it's comparative study with vaishnav vedant
2. Philosophy of Religion
3. Gandhian philosophy
4. Advance Ethics
5. Jainism
6. Buddhism
7. Philosophy of History
8. Philosophy of Language – Indian
9. Hermeneutics

**Paper V – Approaches to Western Philosophy (Compulsory)**

3 hrs Duration

100 Marks

Note :- Each theory paper is divided into three independent units. The question paper will be divided into three part Part-A, Part-B and Part-C. Part A (30 marks) is compulsory and contains 10 questions at least three questions from each unit each question is of three marks (50 words). Part-B (25 marks) is compulsory and will contain five questions at least one from each unit. Candidate is required to attempt all five questions. Each question is of five marks (100 words). Part-C (45 marks) contains six questions two from each unit. Candidate is required to attempt three questions one from each unit. Each question is of fifteen marks (400 words)

**UNIT-I**

Analytic Philosophy : G. E. Moore, Russell, Wittgenstein  
Logical Positivism : Rudolf Cranap, Ayer, Mozart Schillick

**UNIT-II**

Existentealism : Jaspers, Sartre, Kierkegaard, Heidegger,  
Phenomenology : Husserl

**UNIT-III**

Pragmatism : William James, Peirce, and John Dewey  
Dialectical Materialism : Karl Marx  
Idealism : Bradley

**Books Recommended :**

1. History of Philosophical systems – Ed. V. Fern.
2. Philosophy in the 20<sup>th</sup> century (in 4 volumes) Ed. Barratt and Aiken (consult relevant authors and their papers) (Consult relevant chapters in heading for the topics mentioned above)
3. Encyclopedia of Philosophy : by Pole Adverd (Recent Edition)
4. Samkaleen Paschatya Darshan : Ed. Dr. Laxmi Saxena
5. Samkaleen Paschatya Darshan : By B. K. Lal
6. Passmore John : A 100 years of Philosophy (Hindi Translation available from Rajasthan Hindi Granth Academy, Jaipur)
7. Wornock G.J. : English Philosophy Since 1900

**Optional Paper – VI, VII, VIII (1)**

Advaita vedanta and it's comparative study with vaishnav vedanta.

3 hrs Duration

100 Marks

Note :- This paper is divided into three independent units. The question paper

will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)  
Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks)  
Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks)  
There would be one question from each unit in Part-C

**Unit-I**

Advaitism of samkaracharya - view regarding Brahmajijyasa and Dharmajijyasa. Sankara's criticism of samkhya doctrine of prakriti, Vaisesika's Pluralism and Atomism, Budhist Realism, Buddhist subjective Idealism (Vijnanvada) Nature of Brahman, Maya, Jiva and Jagat. Nature of Adhyasa.

**Unit-II**

Comparative study of samkara's Advaitism and Ramanuja's Visistadvaita - Conception of Brahman, Maya, Jiva, Jagat & Moksha, Causation and Theories of error, Ramanuja's arguments for the refutation of Maya.

**Unit-III**

Comparative study of samkara's Advaitism with the dvaitavada of Madhva, Dvaitadvaita of Nimbarka and Suddhadvaitavada of Vallabh in the context of the Conception of Brahman, Jiva, Jagat & Moksha.

**Suggested Readings :**

1. Brahma Sutra : Samkara Bhashya
2. Brahma Sutra : Ramanuja Bhashya
3. डॉ. राममूर्ति शर्मा – अद्वैत वेदान्त (इतिहास व सिद्धान्त) ईस्टर्न बुक लिंकर्स, नई दिल्ली
4. J.N. Sinha Indian Philosophy Vol-II (Related chapters only) मोतीलाल बनारसीदास
5. S.N. Dasgupta - History of Indian Philosophy Vol - 2, 3, 4, 5 (Related chapters only) हिन्दी अनुवाद (प्रकाशक : राजस्थान हिन्दी ग्रन्थ अकादमी)

**OPTIONAL PAPER VI, VII, VIII (2) PHILOSOPHY OF RELIGION**

3 hrs Duration

100 Marks

Note :- This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)  
Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks)  
Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks)  
There would be one question from each unit in Part-C

**UNIT-I**

The relevance of philosophy, The claims of religions, Religious assertions and Truth from Wilson's book.

**UNIT-II**

Religion and Science, Modern Superstitions. Theology and language from Harris's book.

**UNIT-III**

Nature and God. The Christian Revelation. Evil and divine power from Harris's book.

1. Wilson : Philosophy of Religion
2. Errol E. Harris : Philosophy of Religion

**OPTIONAL PAPER VI, VII, VIII (3) GANDHIAN PHILOSOPHY**

100 Marks

3 hrs Duration

Note :- This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C. Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There would be one question from each unit in Part-C

**Unit-I**

Gandhiji's concept of truth, relation between truth and god, truth & love, truth and non violence.  
Gandhiji's view regarding self, world and god. Equality of all religions (sarvadharmasambhava)

**Unit-II**

Main concepts of Gandhian Social Political Philosophy :- Satyagraha, swaraj, trusteeship, sarvodaya, Decentralisation of power, statelessness.)

**Unit-III**

Gandhiji's view regarding education, Morality (Mean End Theory), role and status of woman and language, Ideological differences between Gandhiji and Ravindranath Tagore regarding Tradition and Modernity. Ideological differences between Gandhiji and B.R. Ambedkar regarding varna and caste.

**Suggested Readings :-**

- Nai Talime - NPH, Ahmedabad
- Young India - NPH, Ahmedabad.
- My experiment with truth - NPH, Ahmedabad.
- N.K. Bose - Selections from Gandhi - NPH, Ahmedabad.
- D.M. Dutta - Philosophy of Mahatma Gandhi - Uni. of Calcuta
- Metaphysical foundation of Mahatma Gandhi's thought - Surendra Verma, orient Language, New Delhi.
- Hind Swaraj, NPH, Ahmedabad
- Constructive progsmme. NPH, Ahmedabad
- Savordaya, NPH, Ahmedabad
- Social Philosophy of Mahatma Gandhi - Mahadev Prasad Vishvavidyalaya
- Prakashn Gorakhpur

**OPTIONAL PAPER VI, VII, VIII (4) ADVANCE ETHICS**

100 Marks

3 hrs Duration

Note :- This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C. Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)

Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There would be one question from each unit in Part-C

**UNIT-I**

1. N. Hartman : Ethics Vol-I (Chapter 1-6)

**UNIT-II**

2. N. Hartman : Ethics Vol-I (Chapter 14, 19 & 23)

**UNIT-III**

3. R.M. Hare : Languages of Morals

**Books Recommended :**

Ethics - N. Hartman Vol-1 (Chapter 1 to 6), (Chapter 14, 19 & 23)  
R.M. Hare - Language of Morals

**OPTIONAL PAPER VI, VII, VIII (5) JAINISM**

100 Marks

3 hrs Duration

Note :- This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C. Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks) Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks) Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks) There would be one question from each unit in Part-C

**UNIT-I**

Nature and types of Dravya, Critical evaluation of the metaphysical position of Charvak, Vaisheshik, Buddhism and Vedanta, Anekantvad, Syadvad and Saptabhangi naya.

**UNIT-II**

Jain definition of Praman and critical evaluation of the definitions of praman according to Nyaya & Buddhism, Pramanyavad, Types of Praman - Pratyaksha - Samvyavaharik and Paramarthik Paroksha - Smriti, Pratyabhi - Janana, Tarka, Anuman and Agama, Nature of Apat and Sarvajya Siddhi. Praman and Naya, Types of Naya.

**UNIT-III**

Jain theory of Karma. Seven Tattvas - Jiva, Ajiva Asrava, Bandha, Samyara, Nirjara, and Moksha. Five Bhavas of Jiva Nature and kinds of Dhyana.

**Books Prescribed :**

- Tatvartha Sutra : chaptert 6 and 9 complete, Chapter 7 Sutra 1 to 20. Tatvartha Vartika Chapter 1 Sutra 1 to 44, 33 Chapter 2 Sutra 1 to 8, Chapter 8 Sutra 1 to 4 & Chapter 5 to 10 complete.
- Prameya Ratna Mala, Chapter 1, 2 & 3
- Apta mimananasa - complete
- Tatvarth, Vartika - A Commentary on Tattvartha Sutra by Akalanka Ed. Mahendree Kumar Jain. Pub. - Bhartiya Janana Pith.
- Prameya Ratna Mala Ed. Heera Lal Jain Pub. Chaumba Prakashan.
- Apta Mimansa Ed. Udy Chand Jain. Pub. Veer Seva Mandir, Delhi.

**Books Recommended :**

1. जैन दर्शन मनन और मीमांसा - मुनिमथमल
2. बहद द्रव्य संग्रह - ब्रह्म देव
3. स्यादवाद मंजरी - मल्लिशरण
4. जैन - दर्शन डॉ. महेन्द्र कुमार जैन
5. जैन न्याय - पंडित कैलाश चन्द्र भास्त्री
6. पंचास्तिकाय संग्रह
7. नयदर्पण - जिनेन्द्र वर्णी
8. जैन धर्म और दर्शन - मुनि प्रमाण सागर

**OPTIONAL PAPER VI, VII, VIII (6) BUDDHISM**

3 hrs Duration

100 Marks

Note :- This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)

Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks)

Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks)

There would be one question from each unit in Part-C

Unit-I	:	Vijnaptimatratasiddhi, Apoha Siddhi
Unit-II	:	Nyaya Bindu
Unit-III	:	Vighraha Vyavartni

**Books Prescribed:**

1. Dharma Kirti Nyaya Bindu न्याय बिन्दु
2. Nagarjuna's Vighraha Vyavartini विग्रह व्यावर्तिनी
3. Ratnkirti Apoha Siddhi अपोह सिद्धि
3. Vasubandhu Vijnaptimatratata Siddhi (Vinshika Only) विज्ञप्तिमात्रतासिद्धि

**Books Recommended :**

1. Narendra Dev Boddha Dharma Darshan
2. S. Mookerji The Buddhist Philosophy of Universal Flux.
3. Sogen System of Buddhist Thoughts
4. Stcherbatsky Central Conception of Buddhism
5. Stcherbatsky Buddhist Logic 2 Vols. (Hindi Translation available)
6. Tokakusu Essential Buddhist Philosophy
7. T. R. V. Murti The Central Philosophy of Buddhism.

**OPTIONAL PAPER VI, VII, VIII (7) PHILOSOPHY OF HISTORY**

3 hrs Duration

100 Marks

Note :- This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)

Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks)

Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks)

There would be one question from each unit in Part-C

**UNIT-I**

Historian &amp; His facts (Chap.1)

Society &amp; Individual (Chap.2) History, Science and Morality (Chap.3)

**UNIT-II**

Causation in History (Chap.4) History as progress. Widening Horizons (Chap.5 & 6). (Car's Book - What is History)

**UNIT-III**

Anti Naturalistic Theories of Historicism. Pro-Naturalistic Theories of Historicism.

The Criticism of Anti Naturalistic theories of Historicism.

The Criticism of Pro Naturalistic Historicism.

(From poverty of Historicism Karl Popper)

**Books Prescribed :**

1. Carr. E.H. : What is History
2. Karl Popper : Poverty of Historicism

**Books Recommended :**

1. Arthur C. Danto : Analytical Philosophy of History Cambridge University Press, 1965.
2. Patric Cardner : The Name of Historical Explanation Oxford University Press, 1952.

**OPTIONAL PAPER VI, VII, VIII (8)****PHILOSOPHY OF LANGUAGE - INDIAN**

3 hrs Duration

100 Marks

Note :- This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)

Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks)

Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks)

There would be one question from each unit in Part-C

**UNIT-I**

The Problem of Meaning : abhidha, import of words, akritivyaktivad, jativad - jatyakritivyaktivad. Lakshana. Nature - classification, vyanjana, the theory of dhvani. Conditions for knowing sentence meaning : akansha, yogyata, sannidhi, prakaran, comprehension of sentence meaning : anvitavhidhanavad & abhithanyavad.

**UNIT-II**

Metaphysical basis of language. Bhartrihari's theory of sabdabrahman. Sphota: Patanjali, Bhartrihari and others; arguments against sphota. Vedic Hermeneutics Niyogavad - Prabhakar Mimansa; Bhavnavad - Bhatta Mimansa; Vidhivad - Vedant. Arguments against the theories. Nature of meaning of word-conventional or eternal. Mimansa's theory of Sabdanityavad and Apaurushyavad of Vedas.

**UNIT-III**

Jain Theory of Sabda Praman, Nature of Apat. Theory related to the validity of linguistic knowledge, Syadvad, Naya, Nikshep and the types of naya, and nikshep. Jain and Buddhist theories related to the nature of reference of linguistic knowledge. Jain and Buddhist theories of meaning of word and sentence. Apohavad.

**Suggested Readings :**

- K. N. Chatterji : Word and its Meaning – A New Perspective Varanasi, 1980.
- Gaurinath Sastri : The Philosophy of word and Meaning, Calcutta, 1959.
- K. Kunjuni Raja : A study in the Dialectics of Sphota, Delhi, 1980
- K. A. Subramaniya Iyer : Indian Theories of Meaning, Adyar., 1977
- Tandra Pathak : Sabda : A Study of Bhartrihari's Philosophy of Language, Delhi, 1994.
- Hari Mohan Jha : Trends of Linguistic Analysis in Indian Philosophy, Varanasi, 1981.
- P.K. Mazumdar : The Philosophy of Language : An Indian Approach, Calcutta, 1977.
- Mandand Mishra : Sphotasiddhi
- Nagesh Bhatta : Sphotavada and Laghumanjusa (selections)
- Prabhkara : Brahati (selections)
- Parthasarathi Mishra : Sastradipika (selections)
- Kumarila Bhatta : Slokavarttikam (selections)
- Santraksita : Tattveasngrah (selections)
- Bhartrihari : Vakyapadiyam (selections)
- Visvanatha : Bhasaparichheda (selections)
- Prabhachandra : Naya Kumud Chandra (selections)

**OPTIONAL PAPER VI, VII, VIII (9) HERMENEUTICS**

3 hrs Duration

100 Marks

**Note :-** This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)

Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks)

Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks)

There would be one question from each unit in Part-C

**UNIT-I**

- Chapter I – The universality of hermeneutical problem.
- Chapter II – The Scope and function of hermeneutical reflection.
- Chapter III – The problem of self understanding
- Chapter IV – Man and language

**UNIT-II**

- Chapter V – The nature of things and the language of things
- Chapter VI – Semantics and Hermeneutics.
- Chapter VII – Aesthetics and Hermeneutics
- Chapter VIII – The Philosophical Foundation of the Twentieth century.

**UNIT-III**

- Chapter IX – The Phenomenological Movement.
- Chapter X – The Science of the life world.
- Chapter XI – Martin Heidegger and Marbury's Theology
- Chapter XII – Heidegger's Later Philosophy

**Chapter XIII – Heidegger and the Language of Metaphysics.****Prescribed Books :**

Gadamer Hens George : Philosophical Hermeneutics; University of California Press.

**PAPER IX (A) POLITICAL PHILOSOPHY**

3 hrs Duration

100 Marks

**Note :-** This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)

Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks)

Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks)

There would be one question from each unit in Part-C

**UNIT-I**

Plato, Aristotle, Locke, Rousseau

**UNIT-II**

Mill, Hegel, Marx, What is state – from Machiver's Book

**UNIT-III**

The limits of political control, The locus of authority, Sovereignty, Law and order, Political government and economic order – from Machiver's Book.

**Prescribed Books:**

1. Machiver : The Modern State, Oxford University Press

**Books Recommended :**

1. Barker : Plato and his Predecessors.
2. Sabine : A History of Political theory.
3. Dunning : A History of Political theory
4. Michael B. Foster : Masters of Political thought Vol. 1
5. W.T. Jone (Ed.) : Masters of Political thought Vol. 2
6. Lane W. Lancaster : Masters of Political thought Vol. 3

**OR****PAPER IX (B)****Problems of Philosophy – A Course in Applied Philosophy**

3 hrs Duration

100 Marks

**Note :-** This paper is divided into three independent units. The question paper will be divided into three parts: Part-A, Part-B and Part-C.

Part-A is compulsory. It has 10 questions atleast 3 questions from each unit. Each question is of 3 marks and its word limit is of 50 words. (Total 30 marks)

Part-B contains 5 question. All questions are compulsory. Every question carries 5 marks and the word limit of each question is of 100 words. (Total 25 marks)

Part-C contains three questions with one internal choice. Every question has 15 marks and the word limit of each question is of 400 words (Total- 45 Marks)

There would be one question from each unit in Part-C

**UNIT-I**

Philosophy and value consciousness, Culture specific values and culture neutrality of values; fundamental human rights, social justice – philosophical perspectives and presupposition; Ethics in professional practice, being a good



professional, a morally good professional and a morally good person.

**UNIT-II**

Problems related to life and death **Acase** for and against to choose death, Evaluation of suicide, Euthanasia, samadhi maran or sallekhana.; Animal rights – Ethical evaluation of using animals in medical research and economic purpose, The ethics of reverence of life. Feminist thought : Social, Political, liberal and Marxist.

**UNIT-III**

The idea of environment; nature & value of environment, technological advancement and environmental problems. Normative character of ecological Knowledge, Moral concern related to genetic engineering. Problem area: Business Ethics and the limits of Applied Ethics.

**Prescribed Books :**

- (1) Dr. Prasad Rajendra : Varndharm, Niskam Karma and Practical Morality. A Course on Applied Ethics : D.K.Printworld, New Delhi, 1999.
- (2) Rovert N.reid perspective of social philosophy. Holt Renchas and Winsten New York 1976 chapter on man and Society.
- (3) Robin Attfield and Andrew Belsey : Ecology and the ethics of environmental restoration; Cambridge University Press. The following chapters
  - (i) The Idea of Environment
  - (ii) The Value of Nature and the nature of value.
- (4) Michael J. Reiss and Roger Straughan; Improving Nature? The Science and Ethics of Genetic Engineering, Cambridge University Press. Chapter – 3, Moral and Ethical Concern.
- (5) Tom Regan and Peter Singer (Ed.); Animal Rights and Human Obligation; Pentic Hall.

**The Following Articles**

- (i) The Ethic of Reverence of Life (ii) The Use of Animals in Science
- (iii) The Case for Unrestricted Research Using Animals
- (iv) The case for Restricting Research Using Animals
- (6) Gorreson E. V., Philosophy and Ecological Problems of civilization; Progress. The chapter "The Normative Character of Ecological Knowledge"

**Books Recommended :**

1. Kaka Kalelkar : Praman Sakha Malryu. Sasta Sahitya Mandal.
2. Social Justice : Pub. Dept. of Philosophy Utkal University Bhuwneshwar.
3. Alian Wingate : Human Rights – Comments and Interpretations UNESCO 1949.
4. Philip Alston (Ed.) : Manual of Human Rights; New York United Nations Centrefor Human Rights 1990.
5. The International covenat on Economic, Social and Cultural Rights. -
6. Panilo Turk : The New International Economic Order and the promotion of Human Rights; UNESCO 1990.
7. Peter Singer : Applied Ethics in Oxford Readings in Philosophy Series
8. Almond Brenda and : Applied philosophy ; Morals and Metaphysics Hill Donald: in contemporary Debate; London, Kegan pol. 1991.

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